



**WHISKERS**  
**Wine & Dine**

# 2017 Auction Donation Form

Thank you for your support!

Event Date - March 11, 2017 | Procurement Deadline February 24, 2017

## Donor Information

Company \_\_\_\_\_

Contact Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

## Donated Item Description and or Restrictions

Please include all details such as quantity, size, color, number of persons, days/nights, expiration date and restrictions, if any.

## Estimated Retail Value \$ \_\_\_\_\_

- Donor will provide actual item
- Item must be picked up from donor
- Donor will provide a certificate
- Please produce a certificate for the donor (include all necessary contact information)

Donor Signature \_\_\_\_\_ Date \_\_\_\_\_

Donation Secured by \_\_\_\_\_

For more information or questions please contact:

Melanie Manista-Rushforth at [melaniemr@nwspayneuter.org](mailto:melaniemr@nwspayneuter.org) or call (253) 627-7729

Fax the completed form to (253) 292-3750 or send via email.



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